## Beach to Bay Relay Marathon

(Printed Application) For the "Armed Forces Day" Beach to Bay Relay Marathon- Please neatly and completely. Please print all your team.

Team Captain Name (must be one of six runners or Coach)

Home Address

City, State and Zip Code

Email Address

Previous Beach to Bay (s) How Many?

Home telephone with area code

Cellular Phone with area code

My team will compete in the following division: Final decision on qualification for division(s) rests with the Corpus Christi Roadrunners Inc. Note: Runners may compete on only one team and may run only one leg for the team

Junior Women (ages 14-20)	Masters 3 men 3 Women (40+)	Elementary Female (only)
Junior Men (ages 14-20)	Senior 3 men 3 women 50+	Elementary Male (only)
3 Men 3 Women Junior (ages 14-20)	Senior Master Women (50+)	Elementary Odd & Ends
Open Women	Senior Master Men (50+)	Middle School Female (only)
Open Men	Ultra Senior Men (60+)	Middle School Male (only)
Master Women (40+)	Ultra Senior Women (60+)	Middle School Odd & Ends
Master Men (40+)	Ultra 3 Men 3 Women (60+)	3/men 3 women
Military/Law/Fire	Odds and Ends	Commercial

#### **Team Name**

WAIVER STATEMENT - ENTRY IS INVALID IF ANY TEAM MEMBERS AND/OR PARENT OR GUARDIAN, IF NECESSARY, HAVE NOT SIGNED BELOW. I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I also know that, although police protection will be provided, there will be traffic on the course route. I assume the risk of running in traffic. I also assume any and all other risks associated with running the servent including, but not limited to, falls, contact with other participants, the effects of the weather, including high heat and/or humidity, and the condition of the roads, all such risks being known and appreciated by me. As a signer of this entry blank being fully aware of these facts and in consideration of your accepting my entry, I hereby, for myself, my heirs executors, administrators or anyone else who might claim on my behaf, covenant not to sue, and waive, release, and discharge the CORPUS CHRISTI ROADRUNNERS, INC.; THE CITY OF CORPUS CHRISTI; be LOCAL & COUNTY LAW ENFORCEMENT AGENCIES; ANDREWS DISTRIBUTING COMPANY/MILLER LITE; HEB; CORPUS CHRISTI; MDR; CCRV; PAPA JOHN'S LAP; ROADRUNNERS CLUB OF AMERICA; REGIONAL TRANSPORTATION AUTHORITY; Olitanking; US NAY; VALERO; HERMAN AND HERRMAN LAW FIRM, PEPSI EVEREST; SKID-O-KAN; CITGO REFINERY, II Gemini AMBULANCE and any Emergency Medical Services, Race Officials, Volunteers, and any and all sponsors, including their agents, employees, assigns or anyone for or on their behalf, from any and all claims of liability for death, personal injury or property damage of any term entation in this event. This Release of Waiver extends to all claims of or enture whatsoever, raising out of or in the course event. This Release of Waiver extends to all claims of or enture whatsoever, nown or unknown. I further grant full permission

### Team Captain assumes the responsibility for persons below

#### (Team Captain Must Sign Here)

THIS IS NOT RUNNING ORDER

(T) Print Neatly	M or F	Age (required)	T-Shirt
			S M L XL
(2) Print Neatly	M or F	Age (required)	T-Shirt
			SMLXL
(3) Print Neatly	M or F	Age (required)	T-Shirt
			S M L XL
(4) Print Neatly	M or F	Age (required)	T-Shirt
			S M L XL
(5) Print Neatly	M or F	Age (required)	T-Shirt
			S M L XL
(6) Print Neatly	M or F	Age (required)	T-Shirt
			S M L XL

Please mail your entry and fee to Beach to Bay Relay/Corpus Christi Roadrunners Inc/ P.O. Box 8750/ Corpus Christi, Texas/ 78468

Please see website for entry prices at <u>www.beachtobayrelay.com</u> ONLY MONEY ORDERS OR CASHIERS CHECKS WILL BE ACCEPTED AFTER APRIL 7<sup>TH</sup> ONLY ONE CHECK PER TEAM!

AS OF 2024, "WE CAN NOT" EXTEND TO NEXT YEAR/CHANGE TO ANOTHER EVENT. THIS WAS DONE DURING THE PANDEMIC AND WE HAVE RESUMED NORMAL REGISTRATION. THANK YOU

# AFFIDAVIT OF FACT – FOR COMMERCIAL AND SCHOOL DIVISION ONLY

State o	f County of
BEFOR upon o	E ME, THE UNDERSIGNED Notary Public, on this day personally appeared who, being duly sworn, ath deposed and stated the following:
	ME IS
I AM C	neck One
	Director/Owner/General Manager of (company)
	Principal/Registrar/Athletic Coach of (school)
I hereb Bay Re	by certify that the six individuals listed on the entry form for the 48th Armed Forces Day Beach to lay Marathon are:
	Full-time, permanent employee of (company) and will have been employed by said business for at least two (2) months immediately prior to the race.
	Students of (school) and are enrolled in said school as of this date forschool year.
Name_	Position
Subscr to certi	ibed and sworn to before me on theday of20 fy which witness my hand and seal of office
NOTAR	Y PUBLIC MY COMMISSION EXPIRES