

### Exhibit Space

Each space will have a 8' table with a cover and two chairs. We can customize/accommodate a larger exhibit space as needed.

### Exhibit Fees

Exhibit fees are \$FREE for non-profit, \$Free for profit. To hold space, application and payment must be submitted by April 1, 2023. Make check payable to Beach to Bay Relay Marathon Expo. NO REFUNDS WILL BE AVAILABLE. APPLICATIONS RECEIVED AFTER April 1, 2023 WILL BE CHARGED \$0.00 LATE FEE!

### Exhibit Location

Runner's expo management does final vendor table placement with regard to priority date of application with payment . (first come, first served basis)

### Liability and Insurance

It is mandatory that every exhibitor carry adequate liability and property insurance. Verification of insurance must be provided at least 30 days prior to show. Liability insurance should provide public liability coverage for bodily injury and property damage occurring from an accident in your exhibit space. Property insurance should cover theft or damage of your property from the time materials leave their point of origin until they reach their post-show destination including the time on the show floor.

Some exhibitors also insure against non-arrival of freight or exhibit material at the show site. The most economical and practical way to obtain this coverage is to contact your current insurance company and ask them for a rider on your existing policy. Exhibitors may insure themselves against fire, theft, etc at their own expense. No merchandise or products may be shipped before April 1, 2023.

### Retail Sales Policy

Beach to Bay prohibits the sale of any items with the Beach to Bay logo, unless otherwise approved.

### Exhibit Limitations

Exhibitors may not obstruct other displays or project into the aisles. You must stay within your allocated exhibit space. Exhibitors may not use noise, lighting or other distractions judged by runner's expo management to be offensive to other exhibitors. Management reserves the right to restrict or refuse or expel at any time exhibits which in its judgment are not in keeping with the nature, character or appearance of other exhibitors or of the exhibition as a whole.

AT NO POINT WILL ANY EXHIBITOR BE ALLOWED TO SELL OR PREVIEW AND ITEM WITH A BEACH TO BAY RELAY MARATHON LIKENESS OR USE THE BEACH TO BAY RELAY MARATHON LOGO

### General Information

No exhibitor may, without written permission from runners expo management assign, sublet or apportion all or any part of the privileges or of the space assigned to him, nor permit any other party to exhibit herein, not to distribute any literature or advertising materials, for the purpose of promoting any business other than that of the exhibitor to whom the space is assigned.

Exhibitors shall care for and keep in good order space occupied by them and surrender such space at the close of Beach to Bay Sports Exposition in the same condition as it was when taken over.

This agreement contains the entire agreement of the parties hereto with respect to matters embraced herein. Nothing in this provision, however, shall preclude runner's expo management from adopting additional rules and regulations, orally or in writing, as runner's expo management deems necessary.

For further information, contact the Beach to Bay Sports Exposition Director, Elsa Arroyo, at: 361/980-1182 and please leave a message or via email: [arroyoelsam@aol.com](mailto:arroyoelsam@aol.com).



## Beach to Bay Sports Expo Application

May 19, 2023 9:00 am – 8:00 pm



Mail application and payment to:  
Beach to Bay Relay Marathon,  
5813 Kimbrough C.C. Texas 78412.  
Please make checks payable to  
"Beach to Bay Relay Marathon".

**APPLICATION FOR VENDORS/SPONSORSHIP**  
**Submit with payment by April 1, 2023 Exhibit Space Limited Reserve Today!**  
**Will be held at TAMU C.C. in Duggan Hall**

Company Name/Vendor- \_\_\_\_\_

Contact Name (s)- \_\_\_\_\_

Address- \_\_\_\_\_

City/State- \_\_\_\_\_

Phone/Fax- \_\_\_\_\_

Email- \_\_\_\_\_

Products/Services to Be Displayed (Descriptive Details)(\*Banners Size)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please Check One: \_\_\_\_\_ (Vendor) \_\_\_\_\_ Non Profit Vendor \_\_\_\_\_

(Sponsorship) \_\_\_\_\_ (Both) \_\_\_\_\_

\*Signature indicates vendor agrees to all general rules and regulations

X \_\_\_\_\_

(Vendor Signature)

Each exhibit will have an 8 ft table with cover and two chairs.

Vendor Fee \$400 \_\_\_\_\_

Non Profit Vendor \$225 \_\_\_\_\_

Additional 8ft table

\$25 each \_\_\_\_\_

(Number of Additional Tables)

\$30 for electricity

Total Amount Enclosed \$ \_\_\_\_\_

For Office Use Only

Check # \_\_\_\_\_

Space # \_\_\_\_\_

Amount \$ \_\_\_\_\_

Date Received \_\_\_\_/\_\_\_\_/\_\_\_\_